

FIFTH SUNDAY AFTER THE EPIPHANY
February 4, 2018, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Sara & Dick Briggs to the Glory of God,
and in loving memory of Dick's mother, Eleanor Briggs, on the anniversary of her birthday.

The Word of God

Prelude: Andante from Organ Sonata VI

Felix Mendelssohn

Please STAND as able, and join in singing,
The Processional Hymn

Come, Thou Fount of Every Blessing

Hymn #686

The Opening Acclamation

† Celebrant Blessed is the king who comes in the name of the Lord.
People **Peace in heaven and glory in the highest. Amen.**

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ
our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please remain standing, and join in singing,

The Gloria

Powell

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al-
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

The Collect of the Day

Setting by Robert Powell S-280 The Hymnal 1982

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant: The Rev. Peter Huang
Deacon/Preacher: The Very Rev. Paula Vukmanic

Please be seated for the readings.

The First Lesson Isaiah 40:21-31

1st Reader A Reading from the Book of the prophet Isaiah.

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;
who brings princes to naught,
and makes the rulers of the earth as nothing.
Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,

"My way is hidden from the LORD,
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint,
and strengthens the powerless.

Even youths will faint and be weary,
and the young will fall exhausted;

but those who wait for the LORD shall renew their strength,

they shall mount up with wings like eagles,

they shall run and not be weary,

they shall walk and not faint.

1st Reader The Word of the Lord.

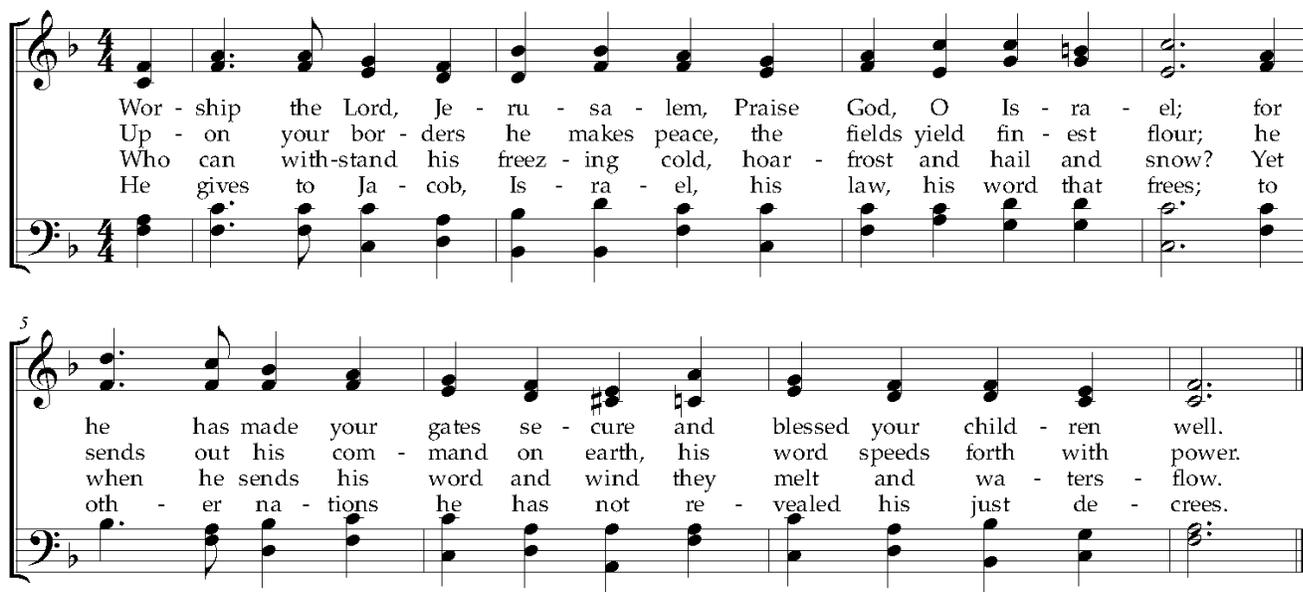
People **Thanks be to God.**

Remaining seated, please join in singing,

The Response

Psalm 147

WINCHESTER OLD



Wor - ship the Lord, Je - ru - sa - lem, Praise God, O Is - ra - el; for
Up - on your bor - ders he makes peace, the fields yield fin - est flour; he
Who can with - stand his freez - ing cold, hoar - frost and hail and snow? Yet
He gives to Ja - cob, Is - ra - el, his law, his word that frees; to
he has made your gates se - cure and blessed your child - ren well.
sends out his com - mand on earth, his word speeds forth with power.
when he sends his word and wind they melt and wa - ters - flow.
oth - er na - tions he has not re - vealed his just de - crees.

Words ©1986 Christopher L. Webber. Used by permission Tune WINCHESTER OLD from Este's Psalms, 1592

The Second Lesson 1 Corinthians 9:16-23

2nd Reader A Reading from the first Letter of Paul to the Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

All the Ends of the Earth

David Haas, Marty Haugen



All the ends of the earth have seen the glo-ry of God. All the ends of the earth have seen the glo-ry of God.

Words and Music by David Haas and Marty Haugen © 1983 by GIA Publications. Used by permission OneLicense.net A-709118.

The Holy Gospel Mark 1:29-39



Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing "All the Ends of the Earth" as the procession returns.

Please be seated for



The Sermon

There will be a moment of silence for reflection following the sermon.

The Very Rev. Paula Vukmanic



Please stand as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

During this season of Epiphany we proclaim, "Arise, shine for your light has come!". O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love. This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace. This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to be a welcoming presence for the stranger and refugee. This day and always, **Christ, be our light.**

Shine in the darkness of tragedy, O God: For all those killed or injured from acts of terrorism, gun violence, abuse of any kind, from the consequences of hurricanes, earthquakes, fires, floods and other natural disasters and for those who grieve for them. Let us pray for the safety of life this day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; we ask your protection for our first responders and for those who serve the cause of justice in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed, and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Susie Allen, Howard Dale, John Dingee, Ceri Falk, Rob Fitting, Mama Hill, Chong-Kyun Kim, Marjorie Morris, Munoz Family, Peter Pano, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Hayward and Phyllis Thomas, and for those we name to you now...
(please add your own prayers silently or aloud).

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially those we name to you now... *(Please add your own prayers silently or aloud).*

This day and always, **Christ, be our light.**

Let us pray together:

O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

They Shall Soar Like Eagles

Laura Manzo

Grace Buchen, flute

They shall soar like eagles, rise up and soar like eagles, they that wait upon the Lord shall not be weary.

They shall never stumble, but gain new strength and power, they that wait upon the Lord.

Those who are weary and burdened with sorrow need not despair, there is hope for tomorrow.

God will be there each time you call on him.

Please STAND as able, and join in singing,

Offertory Hymn

I Want to Walk As a Child of Light

Kathleen Thomerson

I want to walk as a child of light. I want to fol - low Je - sus.

9 God set the stars to give light to the world. The light of my life is Je - sus.

17 In him there is no dark-ness at all. The night and the day are both a - like. The

25 Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

Words and Music by Kathleen Thomerson. From Hymnal 1982 #490.

Please stand as able for
The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Robert Powell

Ho - ly, ho - ly, ho ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry, Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. —

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The score includes various musical notations such as eighth notes, quarter notes, and triplet markings (indicated by a '3' over a group of notes). The piece concludes with a double bar line.

Setting by Robert Powell S-129 The Hymnal 1982

All stand or kneel as the Celebrant continues.

*We will read the remainder of the Eucharistic Prayer responsively, with the People reading the parts in **Bold**.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it...

...do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

† **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

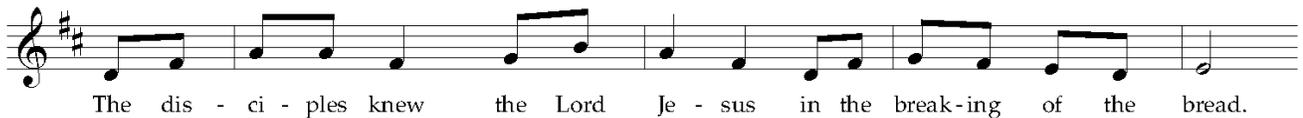
In the fullness of time, put all things under the influence of your Christ, and bring us to that heavenly country where, with St Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

The Disciples Knew the Lord Jesus

Mark Sedio



Setting by Mark Sedio, from Wonder, Love, and Praise #877.

The Celebrant breaks the consecrated Bread.

The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.** Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Please join in singing,
Communion Music

The Ground

Ola Gjeilo

Pleni sunt coeli et terra gloria tua.

Osanna in excelsis.

Benedictus qui venit in nomine Domini.

Osanna in excelsis.

Agnus Dei, qui tollis peccata mundi,

Dona nobis pacem.

Heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lamb of God, who takes away the sin of the world,

Grant us peace.

Please kneel or stand as able

The Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People **May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.**

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. **Amen.**

The Blessing

† Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. **Amen.**

Please stand as able, and join in singing,

The Closing Hymn

Surely It Is God Who Saves Me

Hymn #679

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God!**

Postlude: Trumpet Voluntary

John Travers