



### Welcome to St. Francis Church

We are glad you are here.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

### 8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant: ..... The Very Rev. Paula Vukmanic The Rev. Peter Huang  
Deacon: ..... The Rev. Celeste Stump  
Preacher: ..... Mr. Hank Gatlin, *Licensed Lay Preacher*  
*Prelude: Vater unser im himmelreich (Our Father who art in Heaven) ..... George Böhm*  
**Processional Hymn – The God of Abraham Praise ..... Hymn #401 vv 1-3**  
A Penitential Order..... *Book of Common Prayer, p.319*

*(this and all similar page refs. refer to Book of Common Prayer)*

#### Trisagion

S #102

Alexander Archangelsky

*Sung three times.*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

Trisagion by Alexander Archangelsky (1846-1924) Hymnal 1982 S-102

The Collect of the Day .....p. 166

The First Lesson.....Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Response: Psalm 22:22-30 *Deus, Deus meus* ..... p. 610

The Epistle ..... Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**Gospel Procession: Step by Step** ..... *Beaker*

O God, you are my God, and I will ev-er praise you.— O God, you are my God, and  
8 I will ev-er praise you.— I will seek you in thorn - ing,— I will learn to walk in your  
13 ways,— and step by step you'll lead— me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

The Holy Gospel ..... Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Please join in singing 'Step by Step'.*

The Sermon..... Mr. Hank Gatlin  
 The Nicene Creed ..... p. 327  
 The Prayers of the People ..... p. 328  
 The Peace ..... p. 332

Welcome and Announcements

**Offertory Hymn— Behold, What Manner of Love** .....*Patricia Van Tine*

Be-hold, what man-ner of love the Fath-er has giv-en un - to us; be-hold, what man-ner of  
 love the Fath-er has giv-en un - to us, that we should be called the chil-dren of  
 God. That we should be called the child - ren of God.

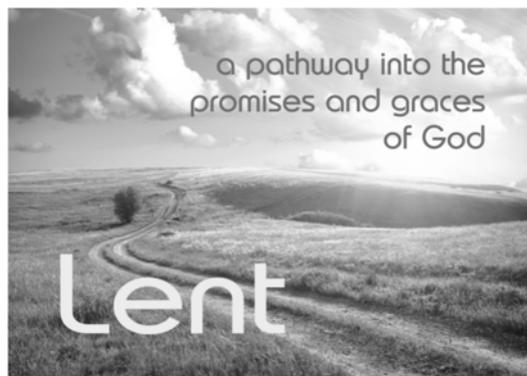
Words—1 John 3:1 Music—Patrician VanTine Copyright 1976 Maranatha! Music All rights reserved. International Copyright Secured. Used by permission only CCLI #11110659

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee  
 The Great Thanksgiving ..... p. 333  
 The Sanctus ..... p. 334

*The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Post Communion Prayer ..... p. 339  
 Blessing and Sending Forth..... p. 339  
**Closing Hymn— Take My Life and Let It Be**.....**Hymn #707**

*Postlude: Herzliebster Jesu, was hast du verbrochen (O holy Jesus, how hast Thou offended).....C.H. Rink*



## WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A "WELCOME" CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent "Get Connected" brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you "get connected" – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
4. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more "a part of the action". Pew bags are available at the Chapel doors with child-friendly worship aids.



## PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Susie Allen, Howard Dale, John Dingee, Ceri Falk, Rob Fitting, Mary Louise Gordon, Mama Hill, Marjorie Morris, Munoz Family, Peter Pano, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, and Hayward and Phyllis Thomas, that they may know your healing power.

We pray for all who have died,  
that they may have a place in your eternal kingdom.