

FIRST SUNDAY IN LENT

February 18, 2018, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The Word of God

Prelude: O Mensch, bewein dein Sünde groß (O man, bewail thy sins so great), BWV 622

J.S. Bach

Please STAND as able, and join in singing,

The Opening Hymn **O Love, How Deep, How Broad, How High**

Hymn #449 vv 1-4

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

All His mercy endures for ever.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

The second is this: Love your neighbor as yourself.

There is no commandment greater than these." *Mark 12:29-31*

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect for Purity

Celebrant Let us pray.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as able, and join in saying,

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

† Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please STAND as able, and join in singing three times.

Trisagion

S #102

Alexander Archangelsky

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

Trisagion by Alexander Archangelsky (1846-1924) Hymnal 1982 S-102

Celebrant: The Rev. Peter Huang
Deacon/Preacher: The Very Rev. Paula Vukmanic

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The First Lesson Genesis 9:8-17

1st Reader A Reading from the Book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

1st Reader The Word of the Lord.

People Thanks be to God.

Anglican chant is a treasured tradition in the Episcopal Church, and we will be using it through the season of Lent.

We sing the words of the Psalm on one note until the accent (á), which indicates to move to the next note.

Remaining seated, please sing (or read silently) along.

The Response

Psalm 25:3-9

Hopson



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Show me your ways, O Lord, my Gód, and teach my feet your path, I práy;
For my salvation comes from yóu, I trust in you throughout the dáy.

Remember your compassion, Lórd, your steadfast love of ancient dáys,
And in that love remember mé, remember not my youthful wáys.

Gracious and upright is the Lórd; he teaches sinners in his wáy;
He guides the humble toward the ríght, instructs the lowly day by dáy.

The pathways of the Lord are lóve and faithfulness to all his ówn
Who keep his covenant and áll the testimonies he made knówn.

The Second Lesson 1 Peter 3:18-22

2nd Reader A Reading from the First letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,

The Gospel Procession

Step by Step

Beaker

O God, you are my God, and I will ev-er praise you.— O God, you are my God, and
 I will ev-er praise you.— I will seek you in thorn - ing.— I will learn to walk in your
 ways,— and step by step you'll lead— me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

The Holy Gospel Mark 1:9-15

† Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing 'Earthen Vessels' as the procession returns.

Please be seated for

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand for,

The Prayers of the People

Gracious God, in this holy season of Lent, remind us that there is a pathway before us that leads into your promises and graces. Receive our prayers as we journey into this season of reflection, growth and change.

We pray for our church. May religious leaders and all your faithful people embrace your work of reconciliation. Guide us along pathways of reconciling hope. God of mercy, **make us new.**

We pray for our nation. Help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. Guide us along pathways of eternal truths. God of mercy, **make us new.**

We pray for the world. May we come to live as one human family with compassion for all, with dignity for every human being, welcoming the stranger and refugee. Guide us along pathways of unity and hope. God of mercy, **make us new.**

We pray for our community. Teach us the truth of love and the power of forgiveness. May we lead lives that are peaceful and just, balanced and joyful. Guide us along pathways of healing love. God of mercy, **make us new.**

We pray for those who serve in the armed and foreign services, and their families, especially Kelly Hall, Gavin Larson, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman, and Steve. Strengthen and protect them. Guide them along pathways of protection. God of mercy, **make us new.**

We pray for the afflicted, the helpless and the homeless, the unemployed and the underemployed. Bless and heal all in need, especially Andrea, Susie Allen, Howard Dale, John Dingee, Ceri Falk, Rob Fitting, Mama Hill, Marjorie Morris, Munoz Family, Peter Pano, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Hayward and Phyllis Thomas, and all those we name to you now...

{please add your own prayers either silently or aloud}, and empower us to engage your healing presence.

Guide us along pathways of health and wholeness. God of mercy, **make us new.**

We pray for those killed or injured from acts of terrorism, gun violence, abuse of any kind, from the consequences of hurricanes, earthquakes, fires, floods and other natural disasters and for those who grieve for them. Guide us along pathways of safety. God of mercy, **make us new.**

We pray for those we love but see no longer. Give us faith to see in death the gate of eternal life. We remember before you this day all who have died, especially those we name to you now...

{please add your own prayers either silently or aloud}. Guide us along pathways of eternal comfort and strength.

God of mercy, **make us new.**

Celebrant Let us pray together

All **God of our Lenten journey, renew us, transform us and lead us to any who need us. Help us appreciate the earthliness and sacredness of being human, for the sake of Jesus, who came that all might have life, and have it abundantly. Stretch us to receive ever more deeply your unrelenting love among us. We pray through Jesus Christ our Lord. Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

The Baptism of Christ

Michael Bedford

*Jesus autem hodie
regressus est a Jordane*

*Today, Jesus
returned to the Jordan*

When Jesus Christ baptised was, the Holy Ghost descended with grace; the Father's voice was heard in this place:

*Hic est filius meus,
ipsum intende.*

*This is my beloved Son
Listen to him.*

There were three persons and one Lord, the Son baptised with one accord, the Father said this blessed word:

*Hic est filius meus,
ipsum intende.*

*This is my beloved Son
Listen to him.*

Now, Jesu, as thou art both God and man, and were baptised in from Jordan, at our last end we pray thee, say then:

*Hic est filius meus,
ipsum intende.*

*This is my beloved Son
Listen to him.*

Offertory Hymn

If Thou But Trust In God to Guide Thee

Georg Neumark

If thou but trust in God to guide thee, and hope in him through all thy ways,
he'll give thee strength what-e'er be-tide thee, and bear thee through the e-vil days.
Who trusts in God's un-chang-ing love builds on a rock that nought can move.

Words and Music by Georg Neumark (1621-1681) Hymn #635 in Hymnal 1982

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

*Please remain standing for,
The Great Thanksgiving*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues. The People read the parts in bold.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S #130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
ho - ly Lord, God of power and might. Heav-en and earth are full,
full of your glo - ry, Ho - san - na in the high - est, ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

All stand or kneel as the Celebrant continues. **The People join in reading the text in bold.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Leah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and th Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Fraction Anthem

S #164

Franz Schubert

The Celebrant breaks the consecrated Bread.

Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er
of our sins, have mer - cy on us. Je - sus, re - deem - er, re -
deem - er of the world, give us your peace, give us your peace.

Fraction Anthem by Franz Schubert (1797-1828) Hymnal 1982 S-164.



The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.** Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Music

Chants from Taizé are intended to be sung over and over as a help in meditation and prayer. Please join in as you are led.

Wait for the Lord

Taizé

Wait for the Lord, whose way is near. Wait for the Lord: be strong, take heart!

The image shows a musical score for the chant 'Wait for the Lord'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

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Please kneel or stand as able

The Post Communion Prayer

All God of compassion, through your Son Jesus Christ you have reconciled your people to yourself. As we follow his example of prayer, fasting, and service may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. Amen.

The Blessing

Celebrant May Christ give you power to grow in holiness this Lent. May you open your hearts and minds into the pathways of God's promises and graces. And the blessing of Almighty God, the Father, Son and Holy Spirit, be among you and remain with you always. Amen.



Please STAND as able, and join in singing,

The Closing Hymn

Lord, Who Throughout These Forty Days

Hymn #142

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Aus tiefer Not schrei' ich zu dir (Out of the depth I cry unto Thee)

Max Reger