

FIRST SUNDAY AFTER THE EPIPHANY
THE BAPTISM OF OUR LORD
January 8th, 2017, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Lynn & Park Densmore to the Glory of God, and in loving memory of Peggy Densmore.

Holy Baptism

Prelude: *Prélude sur l'Introït de l'Épiphanie, Op. 13*

Maurice Duruflé

Please STAND as able, and join in singing,

Processional Hymn

Christ, When for Us You Were Baptized

Hymn #121

The Opening Acclamation

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant There is one Body and one Spirit.

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.

It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Gloria

Powell

7 Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal

Celebrant: The Rev. Peter Huang
Deacon/Preacher: The Very Rev. Paula Vukmanic

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings.

The First Lesson Isaiah 42:1-9

1st Reader A Reading from the Book of the prophet Isaiah.

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.
Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

1st Reader The Word of the Lord.

People Thanks be to God.

Please remain seated, and join in singing,

The Response

Psalm 29

DIADEMATA

A - scribe to God, you gods, a - scribe glo - ry and might; a - scribe the glo - ry
God's voice breaks might - y trees, tall ce - dars of great worth; they writhe and leap like
With - in God's tem - ple all cry "Glo - ry!" and a - dore; the Lord sits throned a -

6
due his Name, wor - ship in ho - ly light. God's voice is on the deep, his
moun - tain sheep, God's voice shakes all the earth. God's voice splits flames of fire, God's
bove the flood as King for ev - er - more. The Lord will give his strength to

11
thun - der rolls on high; the Lord is on the wat - er - flood, God's voice a might - y cry.
voice shakes des - ert sands; God's voice makes oak trees shake and strips the leaves from for - est stands.
all his own, nor cease to give his peo - ple ev - er - more the bless - ing of his peace.

The Second Lesson Acts 10:34-43

2nd Reader A Reading from the Acts of the Apostles

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

2nd Reader The Word of the Lord.

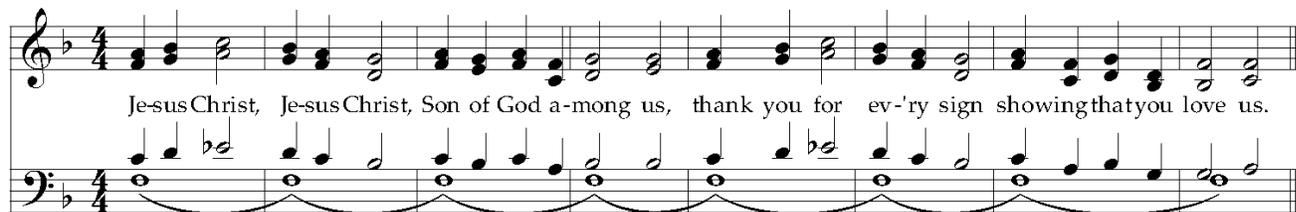
People Thanks be to God.

Please STAND, as able, and join in singing,

The Gospel Procession

Jesus Christ, Jesus Christ

John Bell, Iona Community



Words and Music by John Bell, copyright 1998 Wild Goose Resource Group. Used by permission Licensing #621695

The Holy Gospel

Matthew 3:13-17

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

As the Procession returns please join in singing "Jesus Christ, Jesus Christ".

Please remain seated for,

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

The Liturgy of Holy Baptism

Candidates for Baptism	Parents and Sponsors
Jona Atlas Hecht	<i>Parents</i> Jesse Ryan Hecht Diana Margarita Aponte
	<i>Godparents/sponsors:</i> Justin Webster Maria Jose Aponte

Celebrant The Candidate for baptism will now be presented.
Parents & Sponsors: I present Jona to receive the Sacrament of Baptism.

The Celebrant asks the Parents & Sponsors of Jona

Celebrant Will you be responsible for seeing that Jona is brought up in the Christian faith and life?
Parent & Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help Jona to grow into the full stature of Christ?
Parent & Sponsors I will, with God's help.

The Celebrant addresses the whole Congregation

Celebrant Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Jona and uphold him in his new life in Christ?

People With the help of God, we will.

Celebrant Through the paschal mystery we have died and been buried with him in baptism. To follow Christ means dying to sin and rising to new life with him. Therefore I ask: Do you reject the devil and all rebellion against God?

People I reject them.

Celebrant Do you renounce the deceit and corruption of evil?

People I renounce them.

Please STAND, as able for,

The Profession of Faith

The Celebrant addresses the congregation, parents and sponsors.

Celebrant Brothers and sisters, I ask you to profess the faith of the Church.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Celebrant Do you believe in the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help

The People join in singing the first verse of the Baptismal Hymn as the ministers, family, candidate and sponsors process to the baptismal font.

The Baptismal Hymn

Baptized in water, sealed by the Spirit
(sung to the tune of 'Morning has broken')

Bunessan

**Baptized in water, sealed by the Spirit,
cleansed by the blood of Christ our King;
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.**

The Prayers for the Candidate

Celebrant Let us pray for Jona, who will receive the Sacrament of new birth.

Deacon Deliver him, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Deacon Open his heart to your grace and truth.

People Lord, hear our prayer.

Deacon Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Deacon Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

Deacon Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Deacon Send him into the world in witness to your love.

People Lord, hear our prayer.

Deacon Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**



Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Family pours the water into the font.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Celebrant makes the sign of the cross in the water, saying

Now sanctify this water, we pray you, by the power of your Holy Spirit, that Jona, who here is cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Baptism

Jona is presented to the Celebrant who then pours water upon his head three times, saying

Celebrant Jona, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The Chrismation

The Celebrant makes the sign of the cross with Chrism (blessed oil), saying

Celebrant Jona you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People Amen.

The Giving of the Baptismal Candle

Deacon Jona, receive the light of Christ. Let your life shine with the love of God within you.

People Amen.

Deacon Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Jona, your servant, the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**



The People join in singing the last two verses of the Baptismal Hymn as the family, friends and ministers process back to the front of the church.

The Baptismal Hymn

Baptized in water, sealed by the Spirit

Bunessan

**Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King;
one with his rising, freed and forgiven,
thankfully now God's praise we sing.**

**Baptized in water, sealed by the Spirit,
marked with the sign of Christ our King;
born of one Father, we are his children,
joyfully now God's praise we sing.**

The Celebrant facing the people says

Celebrant There is one Lord, one faith, one baptism: by one Spirit we are all baptized into one body.

**People Jona, we welcome you into the fellowship of faith; we are children of the same heavenly Father;
and we welcome you.**

Please remain STANDING, as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

The Baptism of Christ

Michael Bedford

Jesus autem hodie regressus est a Jordane. Today Jesus returned to the Jordan.

When Jesus Christ baptised was, the Holy Ghost descended with grace; the Father's voice was heard in this place:

Hic est filius meus, This is my beloved son,
ipsum intende. listen to him.

Jesus aurem hodie...

There were three Persons and one Lord, the Son baptised with one accord, the Father said this blessed word:

Hic est filius...

Jesum autem hodie...

Now, Jesu, as thou art both God and man, and were baptised in the Jordan, at our last end we pray thee, say then:

Hic est filius...

Jesum autem hodie...

Please STAND, as able, and join in singing,

Offertory Hymn

Called to Gather As God's People

NETTLETON



Called to gather as God's people, we assemble in this place to unite our hearts and voices in thanksgiving for God's grace: for the gifts of hope and memory, taste and see that God is good. So our birth - ing of cre - a - tion, for Christ's ris - ing from death's hold, for the min - gled lives are tak - en, blessed and bro - ken for Christ's sake, given com - ing of the Spir - it, week by week claimed and re - told. out to feed and com - fort bod - ies, minds, and hearts that ache.

Hope Publishing Co. Used by permission CCLI #11110659 NETTLETON Wyeth's Repository of Sacred Music, 1813

Please STAND, as able, for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant **Lift up your hearts.**

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Robert Powell

Ho - ly, ho - ly, ho ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry, Ho-

san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. ___

Setting by Robert Powell S-129 The Hymnal 1982

All stand or kneel as the Celebrant continues.

*We will read the remainder of the Eucharistic Prayer responsively, with the People reading the parts in **Bold**.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it...

...do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Remember all bishops, clergy, and laity who minister in your church. Inspire and equip us to love and serve as you have served.

Remember all those who serve in the armed and foreign services, and for their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Remember those who have no one to care for them here and around the world. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. In our own parish family, we pray for those who are ill, recovering from surgery, or simply in need in any form, especially: Andrea, Lynne, Ceri Falk, Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Chong-Kyun Kim, Marjorie Morris, Steve Phillips, James and Reiko, Dorothy Rathbun, Jerry Rosenthal, Anne Shepherd, Margaret and Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and Sarah Thompson.

Remember all who have died in the peace of Christ. Sustain them in eternal joy and light.

† **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, bring all things under the influence of your Christ, and bring us to that heavenly country where, with St Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say

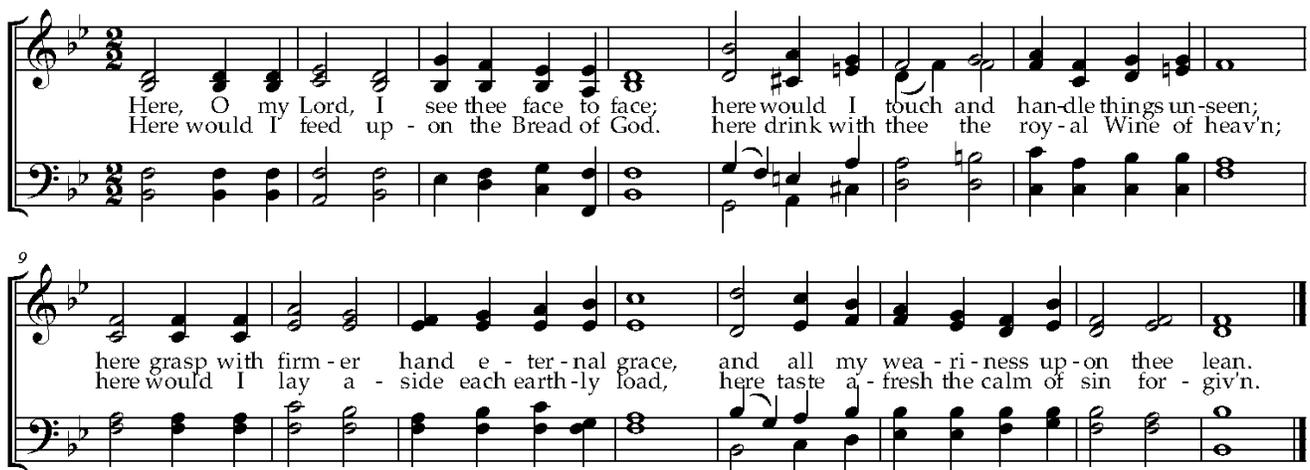
All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Here, O My Lord

MORECAMBE

The Celebrant breaks the consecrated Bread.



Here, O my Lord, I see thee face to face; here would I touch and handle things un-seen;
Here would I feed up - on the Bread of God. here drink with thee the roy - al Wine of heav'n;
here grasp with firm - er hand e - ter - nal grace, and all my wea - ri - ness up - on thee lean.
here would I lay a - side each earth - ly load, here taste a - fresh the calm of sin for - giv'n.

Words by Horatius Bonar, 1808-1889 MORECAMBE by Frederick Cook Atkinson, 1870

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.**

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Hymn

Down to the River to Pray

traditional, arr. Sheldon Curry

*As I went down to the river to pray studyin' about the good ol' way and who shal wear the starry crown,
Good Lord, show me the way.*

*O sisters, let's go down, let's doe down, come on down. O sisters, lets go down, down to the river to pray.
As I went down... O brothers, let's go down.*

O fathers, let's go down...

O mothers, let's go down...

O sinners, let's go down...



*The supposed location where John baptized Jesus Christ
East of the River Jordan*

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes, and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. Amen.



Please STAND, as able, and join in singing,

The Recessional Hymn

We Are God's People

Johannes Brahms

We are God's peo - ple, the cho - sen of the Lord, born of his
We are God's loved ones, the Bride of Christ our Lord, for we have
6 We are the Bod - y of which the Lord is Head, called to o -
Spir - it, es - tab - lished by his word; our cor - ner - stone is
known it, the love of God out - poured; now let us learn how
10 bey him, now ris - en from the dead; he wills us be a
Christ a - lone, and strong in him we stand, O let us live trans -
to re - turn the gift of love once giv'n: O let us share each
14 fam - i - ly, di - verse yet tru - ly one: O let us give our
par - ent - ly, and walk heart to heart and hand in hand.
joy and care, and live with a zeal that pleas - es heav'n.
gifts to God, and so shall his work on earth be done.

Music by Johannes Brahms, Words by Bryan Jeffrey Leach ©1976 by Fred Bock Music Co. Used by permission CCLI #11110659

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Fugue sur le thème du Carillon, Op. 12

Maurice Duruflé