

THE TRANSFIGURATION

August 6, 2017, 10:00 am



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

The Word of God

Prelude

*We hope you enjoy our piano-led worship while our beautiful church organ undergoes restoration and repair.
Thank you to David Tinoco for playing piano while Hyunju is on vacation.*

Please STAND as able, and join in singing,

The Processional Hymn

Holy God, We Praise Thy Name

Hymn #366 vv 1-4

The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.
Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.

It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Exodus 34:29-35

1st Reader A Reading from the first Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

1st Reader The Word of the Lord.

People **Thanks be to God.**

Celebrant/Preacher: The Very Rev. Paula Vukmanic

Deacon: The Rev. Peter Huang

The Holy Gospel Luke 9:28-36

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please repeat singing the Alleluia, as the Gospel Procession returns.

Please remain seated for

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



The Prayers of the People

The People join in reading the words in bold.

Sustaining God, create in us hearts open to the transforming energy of your love. Pour out your strength and courage upon us that we may authentically witness the Good News of Jesus, our Redeemer. Receive the petitions of your people that all may know your compassionate Presence.

For the people of God throughout the world; for our Bishops Jon, John and Diane, for all our ministers, and for us gathered as your church family.

Let us fulfil the dream of God entrusted to us. **Lord, grant us visions and wisdom.**

For peace; for goodwill among nations; for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, prejudices and the failure to respect the dignity of every human being.

Let us pray for justice and peace. **Lord, make us compassionate and loving.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Let us pray for a safe and peaceful world. **Lord, make us strong to help and serve.**

For the poor, the sick, the hungry, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Joni McIntyre, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp, Hayward and Phyllis Thomas, and all those we name to you now... *(please add your own prayers silently or out loud).*

Let us pray for healing of any kind. **Lord, make us whole and holy.**

For all those killed or injured in violence in our country or around the world and for those who grieve for them.

Let us pray for an end to terrorism of any kind. **Lord, make us instruments of your peace.**

For those we love but see no longer, for all those who have died, especially Gretchen Dingee, and all those we name to you now...

(please add your own prayers silently or out loud).

Let us pray in God's comfort and grace. **Lord, help us live for you all the days of our lives.**

For all who anticipate birthdays, anniversaries, joyful events... *(please add your own prayers silently or out loud).*

Let us pray that we remember moments of blessing. **Lord, make us grateful for all we have.**

Let us pray together:

Watch over your children, O God, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may your peace which passes understanding abide in us all the days of our lives. Amen.

Collect no. 51 from the Book of Common Prayer.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Shine, Jesus, Shine

Graham Kendrick

Susie Zimmerman, Kirsten Goulde, Susan Tsuji, trio

*Lord, the light of your love is shining, in the midst of the darkness shining. Jesus, light of the world, shine upon us.
Set us free by the truth you bring us: Shine on me!*

*Shine, Jesus, shine! Fill this land with the Father's glory! Blaze, Spirit, blaze! Set our hearts on fire! Flow, river, flow!
Flood the nations with grace and mercy. Send forth your word, Lord, and let there be light.*

*Lord, I come to your awesome presence, from the shadows into your radiance; by the blood I may enter your brightness.
Search me, try me, consume all my darkness. Shine on me!
Shine, Jesus, shine...*

*As we gaze on your kingly brightness, so our faces display your likeness;
ever changing from glory to glory, mirrored here, may our lives tell your story. Shine on me!
Shine, Jesus, shine..*

Please STAND as able, and join in singing,
Offertory Hymn

Thank You, Lord

Traditional

The musical score is written for a four-part setting in 4/4 time, with a key signature of one sharp (F#). The vocal line (treble clef) begins with a whole note chord (F#4, C5, G4) and then moves to a half note melody: "Thank you, Lord, Thank you, Lord, Thank you, Lord, I just want to thank you, Lord." The piano accompaniment (bass clef) provides harmonic support with chords and moving lines. The lyrics are: "Thank you, Lord, Thank you, Lord, Thank you, Lord, I just want to thank you, Lord."

Traditional Spiritual, arr. Hezekiah Brinson, Jr

Please stand as able for
The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,
The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

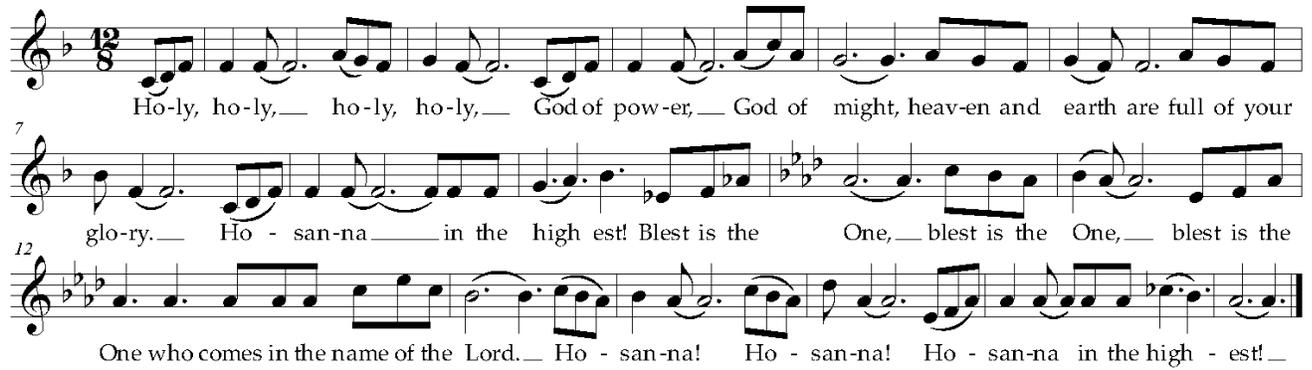
People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in bold.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

Sanctus

David Poole



Ho-ly, ho-ly, ho-ly, ho-ly, God of pow-er, God of might, heav-en and earth are full of your glo-ry. Ho - san-na in the high est! Blest is the One, blest is the One, blest is the One who comes in the name of the Lord. Ho - san-na! Ho - san-na! Ho - san-na in the high - est!

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All stand or kneel as the Celebrant continues. The People join in reading the text in bold.

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves.

We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Lamb Of God

Marjorie Landsmark-DeLewis

Lamb of God, you take a - way the sins of the world: have mer - cy on us. —

— Lamb of God, you take a - way the sins of the world, have mer - cy on us. —

— Lamb of God, you take a - way the sins of the world: grant us — peace.

Music Marjorie Landsmark-DeLewis.

The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward.** Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music



Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

God of Grace, and God of Glory

Hymn #594

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude

