

# Third Sunday of Easter

April 30, 2017, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

*We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday. Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.*

## The Word of God

Prelude

I. Allegro from Concerto in A Minor, BWV 593

J. S. Bach

Processional Hymn

Christ Is Alive!

Hymnal #182, vv 1-3

The Opening Acclamation

† Celebrant Alleluia. Christ is risen!  
People **The Lord is risen indeed! Alleluia!**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.*

The Gloria

Glory to God

Ronald Arnatt

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ly King, al-  
might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin  
of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For  
you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

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**Celebrant:** The Rev. Paula Vukmanic  
**Deacon/Preacher:** The Rev. Peter Huang

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Acts 2:14a,36-41

1<sup>st</sup> Reader A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

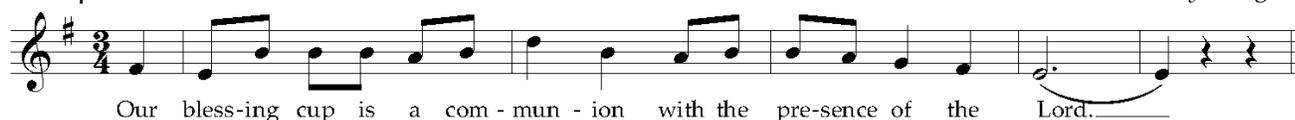
1<sup>st</sup> Reader The Word of the Lord.

**People Thanks be to God.**

## The Response

### Psalm 116

Marty Haugen



Music by Marty Haugen ©1983 by G.I.A Publications. Used by permission OneLicense.net A-709118

*How can I make a return to the Lord for all he has done for me?  
The cup of salvation I will take up, I will call on the name of the Lord.*

*Precious, indeed, in the sight of the Lord is the death of his faithful ones;  
And I am your servant, your chosen one, for you have set me free.*

*Unto your name I will offer my thanks for the debt that I owe to you.  
In the presence of all who have called on your name, in the courts of the house of the Lord.*

## The Second Lesson 1 Peter 1:17-23

2<sup>nd</sup> Reader A Reading from the first Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

2<sup>nd</sup> Reader The Word of the Lord.

**People Thanks be to God.**

*Please STAND as able, and join in singing*

## The Gospel Procession

### Alleluia

Calvin Hampton



From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel Luke 24:13-35

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*As the Procession returns please join in singing the Alleluia*

*Please be seated for*

† The Sermon

The Rev. Peter Huang

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The People join in reading the words in bold.*

Gracious God, after his resurrection, your Son was present with his disciples for many weeks, and blessed them with peace, teaching them to love all people. As his disciples in this age, let us follow in the way of the risen Jesus with the resilient power of your love.

Bring newness and change to your church, O God, that we might serve you with courage and grace.  
Awake, O Church, with new hope and life, **And Christ will raise you up!**

Bring newness and change to your world, O God, that all might know the goodness of your love.  
Awake, O World, with new hope and life, **And Christ will raise you up!**

Bring newness and change to your nation, O God, that each person might honor the other.  
Awake, O People, with new hope and life, **And Christ will raise you up!**

Bring newness and change to those in our armed, foreign and services, police, firefighters, first responders and their families, especially Kelly Hall, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.

Awake, O Those who Serve, with new hope and life, **And Christ will raise you up!**

Bring newness and change for the suffering, O God, especially for Andrea, Lynne, Ceri Falk, Dato Family (Kelly Lynch's sister), Rob and Pam Fitting, Mama Hill, Elizabeth Hodgson, Gail Joerger, Chong-Kyun Kim, Marjorie Morris, Munoz Family, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Chris Snapp and Hayward and Phyllis Thomas, and all those we name to you now...*(Please add your prayers either silently or aloud).*

Awake, O Suffering Ones, with new hope and life, **And Christ will raise you up!**

Bring newness and change to our youth confirmands, O God: Aidan, Chloe, Cole, Grace, Hannah, Joe, Lauren, Maxwell, Sidney and Sofia; and for adults who will be confirmed, received or reaffirmed in their baptismal vows: Liz and Dick, Donna and Richard, Mark and Doug, Michele, Beth, and Billy.

Awake, O Seekers, with new hope and life, **And Christ will raise you up!**

Bring newness and change to our hearts, O God, as we pray in thanksgiving for all the blessings of this life and the grace to face our challenges. *(Please add your prayers either silently or aloud).*

Awake, O Family of St Francis Parish, with newness and hope, **And Christ will raise you up!**

Bring eternal life to those we love but see no longer, O God, especially The Rev. Canon Deborah Dunn, and those we name to you now.

*(Please add your prayers either silently or aloud).*

Awake, O Saints, in eternal Love, **For Christ has raised you up!**

*Silence*

Celebrant Receive these prayers, O God, for Christ has burst forth from the tomb, making all things new.

Nothing can separate us from your love. Let us rise up and live!

We give you thanks, God of boundless life. **Amen.**

*The Confession of Sin is omitted during the 50 days of the Easter season.*

*Please STAND, as able, for*

The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements



# The Holy Communion

Offertory Anthem

*O Breath of God*

Keith Getty

*O Breath of God, come fill this place, revive our hearts to know your grace;  
and from our slumber make us rise, that we may know the Risen Christ.*

*O Word of God, so clear and true, renew our minds to trust in you;  
and give to us the Bread of Life, that we may know the Risen Christ.*

*O Love of God, so unrestrained, refresh our souls in Jesus' name;  
let us reflect your sacrifice, that we may know the Risen Christ.*

*May God the Father, God the Son, and God the Spirit make us one;  
in holiness let us unite, that we may know the Risen Christ.*

Offertory Hymn

**Good Christians All, Rejoice and Sing!**

Vulpius

Good Chris-tians all, re-joice and sing! Now is the tri-umph of our King! To all the world glad  
new we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 Hymn #205.

The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain STANDING, as able, for,*

The Great Thanksgiving

*Adapted from St. Gregory of Nyssa Episcopal Church, San Francisco*

**Celebrant** The Lord be with you. **People** And al - so with you.  
**Celebrant** Lift up your hearts. **People** We lift them to the Lord.  
**Celebrant** Let us give thanks to the Lord our God.  
**People** It is right to give him thanks and praise.

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

### The Disciples Knew the Lord Jesus

Jack Burnam



Music copyright 1986 by Jack Warran Burnam. Wonder Love and Praise #876

*The bread which we break, Alleluia, is the communion of the Body of Christ. (Refrain)*

### The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

### Communion Music

### Open the Eyes of My Heart

Paul Baloche

*Open the eyes of my heart, Lord. Open the eyes of my heart, I want to see you.  
To see you high and lifted up, shining in the light of your glory.  
Pour out your power and love, as we sing "Holy, holy, holy."*



Post Communion Prayer

Celebrant Let us pray.

All **God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

An Easter Blessing

† Celebrant May Christ, who brings new hope and a new future through his resurrection from the dead, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen, alleluia!**

*Please STAND, as able, for*

The Closing Hymn

**We Know that Christ Is Raised, and Dies No More**

**Hymn #296**

The Sending Forth

Let us go forth in the name of Christ, al-le-lu-ia,  
 al-le-lu-ia.  
*People*  
 Thanks be to God, al-le-lu-ia, al-le-lu-ia.

Postlude

*III. Allegro from Concerto in A Minor BWV 593*

*J. S. Bach*