

# Third Sunday of Easter

April 15, 2018, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

*We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday. Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.*

## The Word of God

Prelude

Alleluia! The Strife Is O'er

Franklin Ritter

Processional Hymn

Alleluia! The Strife Is O'er

Hymn #208 vv 1-3

The Opening Acclamation

† Celebrant Alleluia. Christ is risen!  
People **The Lord is risen indeed! Alleluia!**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.*

The Gloria

Gloria

John Rutter

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King al-  
13  
might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.  
25  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin  
40  
of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For  
56  
you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,  
70  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

**Celebrant:** The Very Rev. Paula Vukmanic  
**Deacon/Preacher:** The Rev. Peter Huang

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Acts 3:12-19

1<sup>st</sup> Reader A Reading from the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

1<sup>st</sup> Reader The Word of the Lord.

**People Thanks be to God.**

## The Response

### Psalm 4

Hopson



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*O God, defender of my cause, when I call, answer me;  
You set me free when most hard pressed; have mercy, hear my plea.*

*"How long will you dishonor me, you creatures of the dust;  
and worship gods that cannot speak, and in false idols trust?"*

*God does great wonders for his own; when I call, he will hear;  
Speak to your heart, then, secretly; do not sin; stand in fear.*

*Offer the sacrifice required, and trust in God's great might;  
while many seek for better times, Lord, let us see your light.*

*You put more gladness in my heart than when our crops increase;  
You, Lord, alone make me secure; I fall asleep in peace.*

## The Second Lesson 1 John 3:1-7

2<sup>nd</sup> Reader A Reading from the first Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

2<sup>nd</sup> Reader The Word of the Lord.

**People Thanks be to God.**

Please STAND as able, and join in singing

### The Gospel Procession

### Alleluia

Fishel

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give praise to His Name. Je - sus is Lord of all the earth. He is the King of cre - a - - - - tion. Al - le -

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### The Holy Gospel Luke 24:36b-48

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*As the Procession returns please join in singing the Alleluia*

Please be seated for

### † The Sermon

The Rev. Peter Huang

*There will be a moment of silence for reflection following the sermon.*

Please STAND as able, and join in saying,

### The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain STANDING, as able, for*

## The Prayers of the People

*(the People read the responses in bold)*

Gracious God, after his resurrection, your Son Jesus Christ was present with his disciples for many weeks, and blessed them with peace, teaching them to love all people. As his disciples in this age, let us follow in the way of the risen Jesus with the resilient power of your love.

Grant to this family of St Francis the grace to inspire one another to good deeds, encouraging one another in the risen Jesus. My heart, therefore, is glad **and my spirit rejoices**.

Bless all with wisdom, especially civil and religious leaders. Help us to remember that even though the future is hidden from human view your divine guidance is always available.

My heart, therefore, is glad **and my spirit rejoices**.

Protect those who protect us, especially first responders, those in our armed and foreign services and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know. We pray for the welfare of the world.

My heart, therefore, is glad **and my spirit rejoices**.

We pray for all who are suffering in body, mind or soul, especially Andrea, Susie Allen, Howard Dale, Ceri Falk, Rob Fitting, Mary Louise Gordon, Mama Hill, Nancy Jacobsmeyer, Marjorie Morris, Munoz Family, Peter Pano, James and Reiko, Jerry Rosenthal, Anne Shepherd, Steve Smith, Phyllis Thomas, and all those we name to you now.

*(Please add your prayers either silently or aloud).* Your mercy endures forever.

My heart, therefore, is glad **and my spirit rejoices**.

We pray for those killed or injured in acts of terrorism, gun violence, abuse of any kind and from the consequences of natural disasters. Jesus Christ the wounded healer has overcome all that can threaten us.

My heart, therefore, is glad **and my spirit rejoices**.

We pray in gratitude for all the blessings of this life and the grace to face our challenges.

*(Please add your prayers either silently or aloud).* We give thanks for the peace of the Christ.

My heart, therefore, is glad **and my spirit rejoices**.

Bring eternal life to those we love but see no longer, O God, especially Bill Tabrisky, and those we name to you now.

*(Please add your prayers either silently or aloud.)* Awake, O Saints, in eternal Love.

My heart, therefore, is glad **and my spirit rejoices**.

Celebrant      Let us pray.

**We pray our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling: We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen. (NEW Mission Statement 2018)**

*The Confession of Sin is omitted during the 50 days of the Easter season.*

*Please STAND, as able, for*

## The Peace

Celebrant    The peace of the Lord be always with you.

**People      And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

# The Holy Communion

Offertory Anthem

*You Have Broken the Chains*

Jamie Owens-Collins

*O God, Most High, Almighty King, the Champion of heaven, Lord of everything:  
you fought, you've won, death's lost its sting, and standing in your victory we sing:*

*You have broken the chains that held our captive souls. You have broken the chains and used them on your foes.  
All your enemies are bound, they tremble at the sound of your name. Jesus, you have broken the chains!*

*The power of hell has been undone, captivity held captive by the Risen One;  
and in the name of God's great Son, we claim the mighty victory you've won!*

*You have broken the chains...*

Offertory Hymn

**Good Christians All, Rejoice and Sing!**

Vulpius

Good Christ-ians all, re-joyce and sing! Now is the tri - umph of our King! To all the  
5 world glad news we bring. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words Cyril Alington (1872-1955) GELOBT SEI GOTT Melchoir Vulpius (1560?-1616)

## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain STANDING, as able, for,*

## The Great Thanksgiving

*Adapted from St. Gregory of Nyssa Episcopal Church, San Francisco*

**Celebrant** The Lord be with you. **People** And al - so with you.  
**Celebrant** Lift up your hearts. **People** We lift them to the Lord.  
**Celebrant** Let us give thanks to the Lord our God.  
**People** It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

*Haugen*

9 Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

17 Heav'n and earth are full of your glo - ry. Ho - san - na in the high -

25 est. Bless - ed is he who comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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*The People remain standing, or kneel, as the Celebrant continues, with the People reading the words in Bold.*

Holy are you, and blessed is your Son Jesus Christ. You make all things and call them good. You love us into being; you form us in your image; and breathe into us the breath of life. When we turn away, and our love fails, your love remains steadfast. You deliver us from captivity, and bring us to a land flowing with milk and honey. In Christ you have set before us the way of life. By his baptism of suffering and death you give your church birth into a living hope.

**Raising Jesus from the dead, you make a new covenant with us, by water and the Spirit, and deliver us into freedom. We who were no people are now your people, declaring your wonderful deeds in Christ, who calls us out of darkness into his marvelous light.**

On the night when he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said, "Take, eat: this is my Body which is given for you.

**Do this for the remembrance of me."**

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said, "Drink this, all of you; this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, **do this for the remembrance of me."**

On the third day you raised him from the dead and revealed him to the women who came to the tomb to care for his body. On that day he was recognized by his disciples in the breaking of bread. And so, remembering these your mighty acts in Jesus Christ, we offer ourselves as a holy and living sacrifice, and we praise you and we bless you.

**All We praise you, we bless you, we give thanks to you, and we pray to you Lord our God.**

† Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ that we may be for the world the body of Christ, redeemed by his blood.

By your spirit make us one with Christ, one with each other, and one in loving service to all the world, until all feast at your heavenly banquet.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*The People sing AMEN.*

*Celebrant* *People*  
A-men.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

Haugen

Sing three times Last time to Coda

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

10 Coda

world, \_\_\_\_\_ grant us peace, \_\_\_\_\_ grant us peace.

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### The Communion of the People

*All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

### Communion Music

#### The Gift of Love

Hal Hopson

*'Though I may speak with bravest fire, and have the gift to all inspire, but have not love,  
 my words are vain as sounding brass and hopeless gain.*

*'Though I may give all I possess, and striving so my love profess,  
 but not be giv'n by love within, the profit soon turns strangely thin.*

*Come, Spirit, come, our hearts control. Our spirits long to be made whole.  
 Let inward love guide every deed; by this we worship and are freed. Amen.*



Post Communion Prayer

Celebrant Let us pray.

**All** God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

An Easter Blessing



Celebrant May Christ, who brings new hope and a new future through his resurrection from the dead, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen, alleluia!**

*Please STAND, as able, for*

The Closing Hymn

**He Is Risen! He Is Risen!**

**Hymn #180**

The Sending Forth

Deacon Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!!

**People** Thanks be to God! Alleluia, alleluia!

*Postlude*

*Judas Maccabaeus 'Thine is the Glory'*

*Emily M. Porter*



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